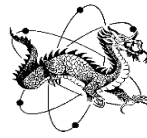


**DRAGON Analytical Laboratory**  
 627 Durrell RD SE, Ste. B105,  
 Tumwater, WA 98501  
 Phone: (360) 866-0543 Fax: (360) 866-0556



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## WATER ANALYSIS FOR NITRATE

DATE COLLECTED \_\_\_\_\_ TIME COLLECTED \_\_\_\_\_ COUNTY \_\_\_\_\_  
 Mo Day Year AM  
 / / PM  
 SYSTEM ID \_\_\_\_\_ SYSTEM NAME \_\_\_\_\_ GROUP \_\_\_\_\_  
 \_\_\_\_\_ A B  
 SOURCE # \_\_\_\_\_ DATE REC \_\_\_\_\_ DATE REPORTED \_\_\_\_\_  
 / / / /  
 COLLECTED BY \_\_\_\_\_ COLLECTED BY PHONE \_\_\_\_\_

SAMPLE LOCATION / HOUSE ADDRESS \_\_\_\_\_ NEW WATER SOURCE \_\_\_\_\_  
 YES NO

SAMPLE PURPOSE:  
 Routine  Confirmation  Investigative  House Sale

SAMPLE COMPOSITION:  
 Single Source  Blended  Comp  Distribution

SAMPLE TYPE:  
 Pre-Treatment  Post Treatment  Unknown

SEND REPORT TO:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 E-mail: \_\_\_\_\_

**DO NOT WRITE BELOW THIS LINE (LAB USE ONLY)**

RESULT: Analyzed by EPA method 300.0  
 \_\_\_\_\_ (mg/L)  
 State Reporting Limit : **0.50 mg/L**  
 State Trigger **5.0 mg/L**  
 Max Contaminant Level Allowed: **10.0 mg/L**

DATE ANALYZED \_\_\_\_\_ BY \_\_\_\_\_

DOH LAB# 1 9 3 -

DAL # \_\_\_\_\_

## WATER ANALYSIS FOR NITRATE

DATE COLLECTED \_\_\_\_\_ TIME COLLECTED \_\_\_\_\_ COUNTY \_\_\_\_\_  
 Mo Day Year AM  
 / / PM  
 SYSTEM ID \_\_\_\_\_ SYSTEM NAME \_\_\_\_\_ GROUP \_\_\_\_\_  
 \_\_\_\_\_ A B  
 SOURCE # \_\_\_\_\_ DATE REC \_\_\_\_\_ DATE REPORTED \_\_\_\_\_  
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DOH LAB# 1 9 3 -

DAL # \_\_\_\_\_